**Enrichment – Reading Response Sheet**

Book Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Author: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Genre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Year of Publication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of pages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Award received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use this sheet as a guideline. You will write on a separate sheet of paper and attach this sheet to your response. To earn credit, you must complete every section and include textual evidence in each response.

**I. Plot summary - Provide a detailed plot summary of your book choice, including major events from the exposition, rising action, climax, falling action, and dénouement.**

**II. Literary elements - Identify the following (for each response, you must use quotes with page numbers to support your answer):**

1. Narrator – From what point of view is the story told?
2. Protagonist – Describe this person.
3. Antagonist – Describe this person (or force).
4. Setting – Find a vivid description of your text’s primary setting. Record the passage and respond to the passage by discussing the mood created by the setting.
5. Conflict – Briefly, describe the central conflict and identify the type of conflict (man v. man, man v. nature, man v. society, man v. self).

F. Theme – Identify the text’s theme.

**III. Reflection – Respond to the novel you read by writing a personal review. Some questions you may wish to consider:**

* Did you like it? Why or why not?
* Were there any characters with whom you could identify?
* Did it remind you of anything else you have read? Explain.
* Would it make a good movie? Why or why not?
* To whom would you recommend the book?
* Did it end the way you expected? Do you wish it ended differently?

**Please sign below, and have a parent or guardian sign as well:**

I do certify that I read the above book in its entirety this summer, and that I completed the worksheet to the best of my ability.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

I do certify that my son/daughter read the above book in its entirety this summer, and that he/she completed the worksheet to the best of his/her ability.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date